

LORI L. SPIELMAN First Selectman

#### STATE OF CONNECTICUT – COUNTY OF TOLLAND INCORPORATED 1786

# TOWN OF ELLINGTON

55 MAIN STREET – PO BOX 187 ELLINGTON, CONNECTICUT 06029-0187

TEL 860-870-3100

FAX 860-870-3102

www.ellington-ct.gov

JAMES M. PRICHARD Deputy First Selectman

SARAH D. COOK MELINDA M. FERRY DAVID E. STAVENS RONALD F. STOMBERG JOHN W. TURNER

## **BOARD OF SELECTMEN MEETING**

# Monday, August 12, 2019

TOWN HALL MEETING HALL

#### **AGENDA**

# Recognition of Edward Duell, Water Pollution Control Authority (WPCA)

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. CITIZENS' FORUM [non-agenda items]
- IV. APPROVAL OF MINUTES
  - A. July 8, 2019 Special Board of Selectmen Meeting
  - B. July 8, 2019 Board of Selectmen Public Hearing
  - C. July 8, 2019 Special Town Meeting
  - D. July 8, 2019 Regular Board of Selectmen Meeting

## V. UNFINISHED BUSINESS

- A. Visiting Nurse and Health Services Contract
- B. Ellington High School Lights Installation
  - 1. Planning and Zoning Commission, CT General Statute Section 8-24
  - Memo from Scott Nicol, Superintendent, Ellington Public Schools
- C. Nucleus Augmented Reality Contract

## VI. NEW BUSINESS

- A. Tax Refunds/Abatements
- B. Estate of Dora Pearl
- C. Re-establish Ad Hoc Council for Developing Positive Youth Culture
- D. Thompson Family Land Trust Solar Project
- E. Set Trash Collection Fee
- F. Budget Execution
- G. Town Ordinance Committee Referrals
  - Proposed: Discharging Firearms on Private Property/Target Shooting on Residential Property

- 2. Proposed: Illegal Discharge and Illicit Connection Stormwater Drainage Systems
- 3. Revision: Article II Snow and Ice Removal from Sidewalks §154-4 Removal of snow and ice required
- H. Electrical Services Contract one-year renewal
- Probation Completed: Grant Regular Employee Status: Dustin Huguenin, Recreation Director
- J. Save the Date: CIRMA Training for Boards/Commissions/Committees and Employees regarding Workplace Violence October 29, 2019 at 6:30 pm
- K. Revise and Reclassify Job Descriptions:
  - 1. Youth Services Director (from Union to Exempt)
  - 2. Senior Center Director (from Union to Exempt)
  - 3. Assistant Youth Services Director (Revision)
  - 4. Human Services Director (Revision)
  - 5. Ellington Volunteer Ambulance EMT/Driver Full Time (Revision)
  - 6. Ellington Volunteer Ambulance EMT/Driver Per Diem (New)
  - 7. Recording Secretary First Selectman's Office Per Diem
- L. Exempt Salary Ranges Revisions
- M. Town Policies Committee Referrals:
  - Procedures for Selling Town-Owned Land Initiated by the Buyer
  - 2. Procedure for Selling Town-Owned Land Initiated by the Town
  - 3. Procedure for Purchasing Real Estate
  - 4. Procedure for Accepting Donation of Real Estate
- N. Acceptance of Roadway and Private Improvements to Highfield Estates II
- O. Renewal of Farmland Preservation Bond Approved 2007
- P. Authorization to Purchase DR Trimmer for the Ellington Hockanum River Committee, a Subcommittee of the Ellington Conservation Committee

## VII. ADMINISTRATIVE REPORTS

- A. Building Department
- B. Emergency Services
  - 1. Resident State Troopers' Office
  - 2. Emergency Management Director
  - 3. Ellington Volunteer Ambulance Corps
  - 4. Ellington Volunteer Fire Department
  - 5. Crystal Lake Fire Department
- C. Fire Marshal
- D. Hall Memorial Library
- E. Tax & Revenue Collector
- F. Town Planner
- G. Finance Office
- H. Human Services Department

#### VIII. SELECTMEN COMMITTEE REPORTS

- A. Personnel Committee:
  - 1. Resignations
  - 2. Appointments

# IX. SELECTMEN LIAISON REPORTS

## X. FIRST SELECTMAN'S REPORT

- A. Staff
  - 1. New Hires:
    - There were none.
  - 2. Resignation:
    - Michael LaPointe, Animal Control Officer, Per Diem
- B. Other

## XI. CORRESPONDENCE

### XII. EXECUTIVE SESSION:

- A. For the purpose of discussing matters of security.
- B. For the purpose of strategy and negotiation with respect to collective bargaining related to the Town Hall Employees AFSCME, AFL-CIO Local 1303-473 of Council 4 Union Contract.
- C. For the purpose of strategy and negotiation with respect to collective bargaining related to the Ellington EMS Professionals & Volunteer Ambulance Corps IAEP Local R1-512 Union Contract.
- D. For the purpose of strategy and negotiation with respect to collective bargaining related to the Ellington Police Union, Local #2693 Council #4, AFSCME, AFL-CIO Union Contract.
- E. For the purpose of strategy and negotiation with respect to collective bargaining related to the Ellington Public Works Department and Custodians Local 1303.009 of Council 4 AFSCME, AFL-CIO Union Contract.
- F. For the purpose of discussing Personnel Matters First Selectman's Office.

## XII. ADJOURNMENT

Any party needing an accommodation may contact the First Selectman's Office at (860) 870-3100
24 hours prior to the meeting